

# OPEN CLASS PHOTOGRAPHY

## DEPARTMENT #6

- Entry Delivery:** Friday, July 21, 4:00-7:00pm  
Liberty First Credit Union Arena, 7300 Q Street, Ralston, NE 68127
- Entry Release:** Sunday, July 23, 5:00-6:00pm – **NO EARLY RELEASE**
- Show Times Open to Public:** Saturday, July 22, 2023 10:00am-6:00pm  
Sunday, July 23, 2023 10:00am-5:00pm
- Entry Fees:** \$5.00 per Entry
- Premium Payouts:** Checks will be mailed to exhibitors after August 4, 2023

### Department Specific Rules:

Size of the Photo: Minimum 8"x10", Maximum 11"x14" and mounted.

Photographs must be mounted and ready to hang.

All photos must be original and must have been taken by the exhibitor. Photos previously entered in any Douglas County Fair are not eligible.

Photographer's name, initials or a date must not appear on the front of the photo. Each photo must have a title.

Identification: Please place the following information on the BACK of each photo: Exhibitor's Name – Address – Tel. No.- Class # and Title

Care will be exercised in handling each exhibit. The Douglas County Fair is not responsible for articles lost, damaged or stolen.

## Subdivision- Exhibitor Age Breaks (Age as of January 1, 2023)

### Subdivision #

- 01 Adult (19+)
- 02 Senior (13-18)
- 03 Junior (12 and under)



## Division 601 – Color Prints

### Class #

- 01** Scenic
- 02** Animals
- 03** Nature
- 04** People
- 05** Architecture
- 06** Douglas County (Rural, Urban, Sports, etc.)
- 07** Nebraska
- 08** Tourist Attraction
- 09** Selfie

## Division 602 – Black & White

### Class #

- 01** Scenic
- 02** Animals
- 03** Nature
- 04** People
- 05** Architecture
- 06** Douglas County (Rural, Urban, Sports, etc.)
- 07** Nebraska
- 08** Tourist Attraction
- 09** Selfie

