

OPEN CLASS PHOTOGRAPHY

DEPARTMENT #6

Registration Deadline: 7:00 PM on July 9, 2019
Entry Delivery: July 9, 2019 | 1:00 PM – 7:00 PM
Entry Release: July 14, 2019 | 4:00 PM – 6:00 PM – **NO EARLY RELEASE**
Show Times Open to Public: Friday, July 12, 2019 | 12:00PM – 8:00PM
 Saturday, July 13, 2019 | 10:00 AM – 8:00 PM
 Sunday, July 14, 2019 | 12:00 PM – 5:00 PM
Entry Fees: **Youth** (18 & Under) – \$1.00 per Entry
College Student (must have college ID) - \$2.00 per Entry
Adult (19 & Over) – \$3 per Entry

Premium Payouts: Checks will be mailed to exhibitors after July 22, 2019

Department Specific Rules:

Size of the Photo: Minimum 8"x10"; Maximum 11"x14" and mounted.

Mounting: All photos must be mounted on foam board or mat board and may be single-matted. Photographs must be unframed. Do not cover with cellophane, acetate or glass. **NO HANGERS, PLEASE.**

All photos must be original and must have been taken by the exhibitor. Photos previously entered in any Douglas County Fair are not eligible. Photographer's name, initials or a date must not appear on the front of the photo. Each photo must have a title.

Identification: Please place the following information on the BACK of each photo: Exhibitor's Name – Address – Tel. No. – Class # and Title

Care will be exercised in handling each exhibit. The Douglas County Fair is not responsible for articles lost, damaged or stolen.

Division 601 – Youth: Color and Black & White Prints

- | Class # | |
|---------|--|
| 01 | Scenic |
| 02 | Animals |
| 03 | Nature |
| 04 | People |
| 05 | Architecture |
| 06 | Douglas County
(Rural, Urban, Sports, etc.) |
| 07 | Nebraska |
| 08 | Tourist Attraction |
| 09 | Selfie |

Division 602 – Adult: Color Prints

- | Class # | |
|---------|--|
| 01 | Scenic |
| 02 | Animals |
| 03 | Nature |
| 04 | People |
| 05 | Architecture |
| 06 | Douglas County
(Rural, Urban, Sports, etc.) |
| 07 | Nebraska |
| 08 | Tourist Attraction |
| 09 | Selfie |

Division 603 – Adult: Black & White Prints

- | Class # | |
|---------|--|
| 01 | Scenic |
| 02 | Animals |
| 03 | Nature |
| 04 | People |
| 05 | Architecture |
| 06 | Douglas County
(Rural, Urban, Sports, etc.) |
| 07 | Nebraska |
| 08 | Tourist Attraction |
| 09 | Selfie |

Douglas County Fair Static Entry Form 2019



Static - Village Pointe

EXHIBITOR INFORMATION:

Name: _____

Age (as of Jan1, 2019 - only if under 21): _____

Parent/Guardian's Name (only if under 21): _____

Address: _____ City: _____ State: _____ Zip: _____ County: _____

Phone: _____ Email: _____

DIV Name	DEPT. #	DIV. #	CLASS #	NO.OF ENTRIES	\$ PER ENTRY	TOTAL \$ DUE
<i>Example:</i> Cut Flowers	1	107	01	2	\$3	\$6
					\$	\$
					\$	\$
					\$	\$
					\$	\$
					\$	\$
					\$	\$
TOTAL:					\$	\$

Check or Debit/Credit Card Accepted for Entry Fee Payment
All Exhibitor Information must be completed in order to receive Premiums.

By Signing Below, I shall fully agree to follow all Rules, Regulations, IAFE Code of Ethics and Schedules of the Douglas County Fair.

Signature _____ Date _____

Parent/Guardian Signature (if under 21) _____ Date _____