

**2026 Fair Book**  
**OPEN CLASS PHOTOGRAPHY DEPARTMENT #6**

**Entry Delivery:** Friday, July 17, 4:00-7:00 pm  
Liberty First Credit Union Arena  
7300 Q Street, Ralston, NE 68127

**Entry Release:** Sunday, July 19, 5:00-6:00 pm  
**NO EARLY RELEASE**

**Show Times Open to Public:**  
Saturday: July 18, 2026  
Sunday: July 19, 2026

**Entry Fees:** **None**

**Premium Payouts:**

**Premium payouts will be distributed at exhibit pick up on July 18 from 5:00–6:00 p.m.** If exhibits are picked up early, premiums will be forfeited.

**Department Specific Rules:**

Size of the Photo: Minimum 8"x10", Maximum 11"x14" and mounted.  
Photographs must be mounted and ready to hang.

All photos must be original and must have been taken by the exhibitor. Photos previously entered in any Douglas County Fair are not eligible.

Photographer's name, initials or a date must not appear on the front of the photo.  
Each photo must have a title. Identification: Please place the following information on the BACK of each photo: Exhibitor's Name – Address – Phone Number - Class # and Title

**Subdivision- Exhibitor Age Breaks (Age as of January 1, 2026)**

**Subdivision #**

- 01 Adult (19+)**
- 02 Senior (13-18)**
- 03 Junior (12 and Under)**

## **Division 601 – Color Prints**

### **Class #**

- 01 Scenic
- 02 Animals
- 03 Nature
- 04 People
- 05 Architecture
- 06 Douglas County (Rural, Urban, Sports, etc.)
- 07 Nebraska
- 08 Tourist Attraction
- 09 Selfie

## **Division 602 – Black & White**

### **Class #**

- 01 Scenic
- 02 Animals
- 03 Nature
- 04 People
- 05 Architecture
- 06 Douglas County (Rural, Urban, Sports, etc.)
- 07 Nebraska
- 08 Tourist Attraction
- 09 Selfie



Where Urban and Rural Meet