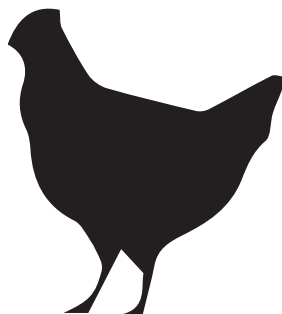


OPEN CLASS POULTRY DEPARTMENT #9

Pre-Registration Deadline: July 1, 2019
Check In: July 12, 2019 | 1:00 PM – 4:00 PM
Show: July 12, 2019 | 5:00 PM
Entry Fees: \$5.00 per Bird
Location: Chance Ridge
506 Skyline Rd. Elkhorn, NE 68022

Awards:

- Best in Show - - \$20
- Reserve Best in Show - - \$10
- Champion Large Fowl - - \$5
- Reserve Champion Large Fowl - - \$3
- Champion Bantam - - \$5
- Reserve Champion Bantam - - \$3
- Champion Waterfowl - - \$5
- Reserve Champion Waterfowl - - \$3
- Champion Turkey - - \$5
- Reserve Champion Turkey - - \$3
- Champion Guinea - - \$5
- Reserve Champion Guinea - - \$3



PREMIUM PAYOUTS will be mailed after July 22, 2019

Department Specific Rules:

HEALTH REGULATIONS

1. Do NOT vaccinate birds within 30 days of the show.
2. The Nebraska Poultry Disease Act requires that all out-of-state poultry entering exhibitions or entering the showroom for sale MUST be Pullorum-Typhoid clean. SEND PAPERS WITH ENTRY.
3. We will not accept entries of birds from any area quarantined for any poultry disease.
4. Any birds showing signs of sickness during the show will be removed from the showroom.

SHOW RULES

1. Neither the Douglas County Fair nor its officers will be responsible for any accidents, loss, sickness, or injury to any bird brought to the show.
2. This will be an out-of-box show. **NO CAGES WILL BE PROVIDED.**
3. All show boxes with names on them must be completely covered up or taken out of the building. The Douglas County Fair is not responsible for stolen birds or show boxes.
4. Douglas County Fair reserves the right to refuse any entry.
5. No one will be permitted in the aisle during judging.
6. No one is permitted to handle birds other than their owners without the permission of the owner or show management.

Division 901– Poultry

Class

- 01 American (Plymouth Rock, Jersey Giant, Wyandotte, New Hampshire, Rhode Island Red)
- 02 Asiatic (Cochin, Brahmas, Langshan)
- 03 English (Cornish, Orpington, Australorps, Sussex, Dorkings)
- 04 Mediterranean (Leghorn, Buttercup, Spanish, Andalusians, Minorcas)
- 05 Continental (Polish, Hamburg, Campines, Houdan, LaFleche, Marans, Faverolles)
- 06 Other Breeds (Game, Sumatra, Phoenix, Araucanas, Ameracanas, Naked Necks)
- 07 Game Bantam (Modern and Old English)
- 08 Single Comb Clean Leg (Plymouth Rock, Leghorn, Japanese, Rhode Island Red, Orpingtons, New Hampshire)
- 09 Rose Comb Clean Leg (Rosecomb, Wyandotte, Sebright, Leghorn, Belgain Bearded D'Anver)
- 10 All Other Comb Clean Legged (Polish, Cornish, Houdan)

Division 906– Pigeons

Class

- 01 Utility Pigeon - Single
- 02 Utility Pigeons - Pair
- 03 Fancy Pigeon - Single
- 04 Fancy Pigeons - Pair
- 05 Performing Pigeon - Single
- 06 Performing Pigeons - Pair

Division 902– Waterfowl

Class

- 01 Heavy Weight (Pekin, Rouen, Muscovy)
- 02 Medium Weight (Swedish, Buff, Crested, Cayuga)
- 03 Light Weight (Runner, Khaki Campbell)
- 04 Bantam Ducks (Call, Mallard, East Indie)

Division 904 – Goose

Class

- 01 Goose (All Weights)

Division 905 – Turkey

Class

- 01 Turkey

Douglas County Fair Livestock Entry Form 2019



Livestock - Chance Ridge, Elkhorn

EXHIBITOR INFORMATION:

Name: _____

Age (as of Jan1, 2019 - only if under 21): _____

Parent/Guardian's Name (only if under 21): _____

Address: _____ City: _____ State: _____ Zip: _____ County: _____

Phone: _____ Email: _____

Example

DEPT #	DEPT NAME	DIV #	DIV NAME	CLASS #	CLASS NAME	DATE OF BIRTH	NO.OF ENTRIES	\$ PER ENTRY	TOTAL \$ DUE
13	swine	1301	Breeding	01	NSR Gilt	Jan 1	1	\$20	\$20
								\$	\$
								\$	\$
								\$	\$
								\$	\$
								\$	\$
								\$	\$
TOTAL:								\$	\$

Cash and Check Accepted for Entry Fee Payment
All Exhibitor Information must be completed in order to receive Premiums.

By Signing Below, I shall fully agree to follow all Rules, Regulations, IAFE Code of Ethics and Schedules of the Douglas County Fair.

Youth Signature _____ Date _____

Parent/Guardian Signature _____ Date _____